that a plan of redemption exists and that the way is open for him to accept the terms of it and live. Knowledge being essential, it precedes the reception of blessings from the Lord; and knowing this fact, it is easy to be seen why the adversary, the devil, and his agencies so diligently strive to prevent the people from knowing the truth. But when Messiah’s kingdom is established we are definitely informed (Revelation 20:1-4) that Satan will be restrained of his power that he might deceive the nations no more; and then the people shall know the truth and nothing shall hinder them from knowing it.

**POSITIVE PROMISE**

The words of Jesus must be given full force and effect because he spake as never man spake. His speech was with absolute authority. And in God’s due time his words must have a fulfillment; and they cannot have a fulfillment until that due time. Jesus plainly said: “Verily, verily, I say unto you, If a man keep my saying, he shall never see death”. (John 8:51) As above stated, no one could keep the saying of Jesus until he hears it, until he has a knowledge of God’s arrangement. Throughout the Gospel age none but Christians have had this knowledge and all who have kept this saying and keep it faithfully until the end will receive life everlasting on the divine plane. (Revelation 2:10) The remainder of mankind have not heard it; therefore could not keep it. They will hear, however, in due time after the establishment of the kingdom. Then it shall come to pass that every one who will keep the saying of the Lord shall never see death. This promise would not have been made by Jesus if he did not intend to carry it into full force and effect in due time.

Again he said: “Whosoever liveth and believeth in me shall never die”. (John 11:26) Do we believe the Master’s statement? If so, when the time comes for the world to know, then they who believe and, of course, render themselves in obedience to the terms, have the absolute and positive statement of Jesus that they shall never die.

Based upon the argument heretofore set forth, then, that the old order of things, the old world, is ending and is therefore passing away, and that the new order is coming in, and that 1925 shall mark the resurrection of the faithful worthy of old and the beginning of reconstruction, it is reasonable to conclude that millions of people now on the earth will be still on the earth in 1925. Then, based upon the promises set forth in the divine Word, we must reach the positive and indisputable conclusion that millions now living will never die.

Of course, it does not mean that every one will live; for some will refuse to obey the divine law; but those who have been evil and turn again to righteousness and obey righteousness shall live and not die. Of this we have the positive statement of the Lord’s prophet, as follows: